



United States  
Department of  
Agriculture

Farmers  
Home  
Administration

Washington  
D.C.  
20250

FmHA AN No. 1134 (1951)

January 17, 1985

SUBJECT: Revised Farm Credit Initiative Report

TO: All State Directors, District Directors, and County Supervisors

Due to the urgent need for timely information, the reporting schedule for the Farm Credit Initiative Report (FmHA AN No. 1108, dated November 23, 1984) has been changed. Effective February 1, 1985, this report will be submitted four times each month, on the 8th, 15th, 22nd, and last day of each month. The report due on the 8th will reflect activity from the 1st through the 8th; the report due on the 15th will reflect activity from the 9th through the 15th; etc. The report due on the last day of the month will reflect activity from the 23rd through the end of the month, not total activity for the month.

The form has been revised slightly to make it easier to use. In addition, three items have been added at the request of County and National office staff (Part I, D 1 and F, and Part IV, G). The information collected in Part IV, G, will obsolete the reporting requirement contained in FmHA AN No 1131(1980). These items will provide useful management information and indicate additional work that is being performed in the field. Copies of the revised form are attached. This revised form should be used beginning with the report due for February 8.

Only County offices should complete this form. Negative reports are required. Zeros do not need to be inserted--those fields may be left blank. Be sure to complete County office codes and reporting dates as indicated on the top of the form. If a report is not received within seven days after the end of a reporting period, National office staff will contact the County office. If there are any questions call FTS 475-4618 or commercial 202-475-4618.

CHARLES W. SHUMAN  
Administrator

Attachments

EXPIRATION DATE: September 30, 1985

FILING INSTRUCTIONS: Preceding  
FmHA Instruction 1951-A



Farmers Home Administration is an Equal Opportunity Lender.  
Complaints of discrimination should be sent to:  
Secretary of Agriculture, Washington, D.C. 20250

1134(1951)

(Codes)	Reporting Period:	Month	Day
-- -- --	beginning	--	--
State Dist. County	end	--	--

## FARM CREDIT INITIATIVE REPORT

## I. DEBT SET ASIDES

(Activity During the Period)

- A. Number of notification letters sent to borrowers  
(FmHA Instruction 1951-A, Exhibit C-1).....
- B. Number of borrowers requesting set asides.....
- C. Number of borrowers rescheduled/reamortized without set aside:
1. At regular rates.....
  2. At Limited Resource Rates.....
- D. Number of borrowers rejected for set aside because:
1. Could project a positive cash flow without servicing actions..
  2. Could project a positive cash flow without set aside by:
    - a. Debt adjustment by other lenders.....
    - b. Rescheduling/reamortization at regular interest rate.....
    - c. Rescheduling/reamortization at Limited Resource rate.....
    - d. Debt adjustment by other lenders and rescheduling/reamorti-  
zation with FmHA.....
    - e. Selling non-essential assets.....
  3. Could project a positive cash flow with set aside but not  
repayment of the set aside after five years.....
  4. Could not project a positive cash flow using all available  
servicing actions.....
  5. County Committee decision.....
- E. Total number of borrowers rejected for set aside.....
- F. Number of applications for set-aside withdrawn.....
- G. Number of borrowers who appealed decision.....
- H. Number of borrowers granted set aside.....
- I. For borrowers granted set aside, total principal and interest  
prior to set aside.....
- J. Total amount set aside.....
- K. Number of borrowers granted set aside who were rescheduled at  
Limited Resource rates.....
- L. Number of delinquent borrowers granted set aside.....

(Codes)

Reporting Period: Month Day  
beginning -- --  
end -- --

-- -- --  
State Dist. County

## II. CONTRACTING

	Farm Credit Analysts	Farm Management Specialists	Pilot Approved Lender Loan Servicing
a. Contracts signed during period	_____	_____	_____
b. Dollar amount	_____	_____	_____
c. Contracts in force end of period	_____	_____	_____
d. Farmers served during period	_____	_____	_____

III. Number of lenders approved during the period for the Approved Lender Program (APL).....

IV. GUARANTEES -- Questions refer to "Debt Adjustment Program" (DAP) only, EXCEPT FOR QUESTION G that refers to all applications received under the Approved Lender Program (APL). (Activity During the Period)

A. Number of borrowers reviewed.....

B. Number of borrowers rejected.....

C. Number of loans approved.....

D. Total principal and interest before write-off.....

E. Amount written-off.....

F. Amount guaranteed: OL purposes.....  
FO purposes.....

G. Applications for loan guarantees under the Approved Lender Program (APL) that have been on hand:  
under 2 weeks \_\_\_ 2-3 weeks \_\_\_ 3-4 weeks \_\_\_ 4-5 weeks \_\_\_ longer \_\_\_

H. For banks receiving guarantees during the period:

Bank Name	Zip Code (9 digits)	Routing Number	Number of Loans	Amount Guaranteed
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____